

**United Way of Logan County**  
**AGENDA**  
**Monthly Meeting of the Board of Directors**  
**October 21, 2020**

Call to Order – Beau Anderson, President

Determine if a quorum is present

Approval of minutes from Prior Month

Approval of Financial Report from June

Director’s Report

- Payments Requiring Motion
- Updates

Committee Reports

- Campaign/Marketing
- By-laws
- Nominating

Old Business

- Grant and Dolly Parton Library Progress
- Payroll Protection Loan
- EFSP Progress

New Business